



தமிழ்நாடு தமில்நாடு TAMILNADU 6.7.19/6100
N. CHANDRA SEG HARAN.
SALEM.

BX 051712

எஸ். இளங்கோ
முத்திலாத்தாள் விற்பனையாளர்,
ப/மு - 16149-1/96,
மாவனேரி, சேலம் - 636 007.

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

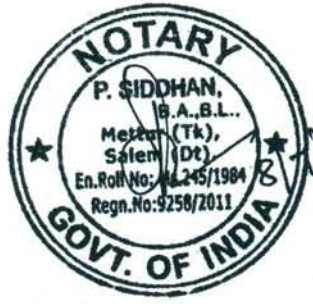
**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER
BEFORE THE RETURNING OFFICER**



for election to the Council of States
From Tamil Nadu Legislative Assembly Constituency

PART - A

I, N. CHANDRASEGHARAN, Son of Thiru. A.NALLATHAMBI, aged about 64 years, residing at Old No.37/135, New 10/135, Salem Main Road, Mettur Dam - 636 402, Salem Dt, Tamil Nadu, a candidate at the above election, do hereby solemnly affirm and state on oath as under:



1. I am a candidate set up by All India Anna Dravida Munnetra Kazhagam.
2. My name is enrolled in No. 85, METTUR ASSEMBLY CONSTITUENCY, TAMIL NADU State at Serial No. 49 Part No. 143
3. My contact Telephone Numbers are 9443309929 and 7904977707 and my e-mail id is chandrasegara45@gmail.com and my social media accounts(s) (if any) is/are - Nil
4. Details of Permanent Account – Number (PAN) and Status of filing of Income Tax return.

Sl.No	Names	PAN	The financial year for which the last Income Tax return has been filed	Total income shown in Income-Tax return (in Rs.) for the last five Financial Years completed (as on 31 st March)	
1	Self (N. CHANDRASEGHARAN)	ABTPC9056E	2017 – 2018	(i)	2017-18 – Rs. 13,26,755/-
				(ii)	2016-17 – Rs. 12,02,344/-
				(iii)	2015-16 – Rs. 13,19,120/-
				(iv)	2014-15 – Rs. 13,11,474/-
				(v)	2013-14 – Rs. 11,96,660/-
2	Spouse S. RENUKA	ACIPR7703F	2018 - 2019	(i)	2018-19 – Rs. 8,28,239
				(ii)	2017-18 – Rs. 6,91,561/-
				(iii)	2016-17 – Rs. 6,68,629/-
				(iv)	2015-16 – Rs. 6,49,529/-
				(v)	2014-15 – Rs. 5,54,305/-
3	HUF (If candidate is Karta / Coparcener)	NIL	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable
4	Dependent - 1 Son C.R. Gokulakrishnan	No PAN allotted	Not Applicable	(i)	Not Applicable
				(ii)	Not Applicable
				(iii)	Not Applicable
				(iv)	Not Applicable
				(v)	Not Applicable

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated that "No PAN allotted".



(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. ✓

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me – Not Applicable.

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Not Applicable	Not Applicable	Not Applicable
(b)	Case No. with name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Section (s) of concerned Acts / Codes involved (give no. of the Section, e.g. Section of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence	Not Applicable	Not Applicable	Not Applicable
(e)	Whether charges have been framed (mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(f)	If answer against (e) above is YES, then give the date on which charges were framed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal / Application for revision has been filed against the proceedings (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. ✓

(Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below: - Not applicable.

(If the candidate has been convicted, then tick this alternative score off alternative (i) above, and give details in the Table below.)



Table

(a)	Case No.	Not Applicable	Not Applicable	Not Applicable
(b)	Name of the Court	Not Applicable	Not Applicable	Not Applicable
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section ... of IPC, etc.)	Not Applicable	Not Applicable	Not Applicable
(d)	Brief description of offence for which convicted	Not Applicable	Not Applicable	Not Applicable
(e)	Dates of orders of conviction	Not Applicable	Not Applicable	Not Applicable
(f)	Punishment imposed	Not Applicable	Not Applicable	Not Applicable
(g)	Whether any Appeal has been filed against conviction order (Mention YES or NO)	Not Applicable	Not Applicable	Not Applicable
(h)	If answer to (g) above is YES, give details and present status of appeal	Not Applicable	Not Applicable	Not Applicable

(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6)

(Candidates to whom this item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above)

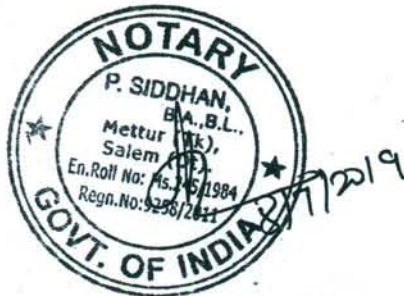
Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns
3. Details should be given in reverse chronological order, i.e. the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgement in W.P. (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependants.

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given



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- Note: 2. In case of deposit / Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank / Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment.
- Note: 6. Details should include the interest in or ownership of offshore assets.
- Explanation.- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries":

Sl.No	Description	Self	Spouse	HUF	Dependent 1 - Son
I	Cash in hand	Rs.1,96,500/-	Rs.20,000/-	NIL	NIL
II	Details of Deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts) Deposit with Financial Institutions, Non-Banking Financial Companies and Cooperative Societies and the amount in each such deposit	<p>AXIS Bank, Mettur Branch, Current Account No.912020032447257 Rs.2,84,410/-</p> <p>AXIS Bank, Mettur Branch, Savings Account No.915010000613400 Rs.9,446/-</p> <p>AXIS Bank, Mettur Branch, Current Account No.915020043775689 - Rs.15032/-</p> <p>The Mettur Dam Co-operative Urban Credit Society Ltd. Locker Deposit Rs.18,000/- (No.48 dated 19.01.2017)</p> <p>The Mettur Dam Co-operative Urban Credit Society Ltd. Savings Account No.4855 - Rs.383/-</p> <p>Salem District Central Co-op Bank, Mettur Br, Savings Account No.716854803 Rs.1,306/-</p>	<p>State Bank of India, Mettur Branch, Savings Account No.11194761438 Rs.3,614/-</p> <p>HDFC Bank, Mettur Dam-3 Branch, Savings Account No.50100230105970 Rs.5,55,154/-</p>	NIL	NIL



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III	Details of investment in Bonds, Debentures / Shares and units in Companies / Mutual funds and others and the amount	1. Shares in Sterling Holidays Rs.44,500/- 2. 200 Shares in Unifront Textile Processors Private Ltd. Rs.5,00,000/- 3. 10 Shares in The Mettur Dam Co-operative Urban Credit Society Ltd. Rs.1,010/- (Folio No.3078)	10 Shares in The Mettur Dam Co-operative Urban Credit Society Ltd. Rs.1,000/- (Folio No.3387)	NIL	500 Shares in The Mettur Dam Co-operative Urban Credit Society Ltd. Rs.50,000/- (Folio No.3389)
IV	Details of investment in NSS, Postal savings, Insurance Policies and investment in any Financial instruments in Post Office or Insurance Company and the amount	NIL	LIC Policies 1. 704363112 - Sum Assured Rs.5.00 lacs. 2. 703853472 - Sum Assured Rs.30,000/- 3. 705946425 - Sum Assured Rs.4.00 lacs. 4. 701192350 - Sum Assured Rs.5.00 lacs. 5. SBI Life Policy No.1K716198804 - Sum Assured Rs.6,99,300/- Premium Paid for the above Policies - Rs. 9,91,096/-	NIL	NIL
V	Personal Loans / advance given to any person or entity including firm, company, Trust etc and other receivables from debtors and the amount	Business Advances Rs.10,22,015/- Business Receivables Rs.9,96,538/- Lease Deposit with SIPCOT, Perundurai. Rs. 2,80,000/-	NIL	NIL	NIL
VI	Motor Vehicles/ Aircrafts / Yachts / Ships (Details of Make, registration number etc. Year of purchase and amount)	Innova Car TN 52 U 2229 - 2014 - Rs.14,14,830/- Ashok Leyland Tipper Lorry TN52 U 6688 - 2014 - Rs.17,18,000/- Maruthi Swift Dzire TN 28 AS 3236 - 2019 - Rs.5,65,000/-	NIL	NIL	NIL



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VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	320 Grams Gold Ornaments at Rs.3300 per gram Rs.10,56,000/-.	240 Grams Gold Ornaments at Rs.3300 per gram Rs.7,92,000/-.	NIL	NIL
VIII	Any other assets such as value of claim / interest	NIL	NIL	NIL	NIL
IX	Gross Total Value	Rs. 80,92,906/-	Rs.23,62,864/-	NIL	Rs.50,000/-

B. Details of Immovable Assets:-

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

Note: 3. Details should include the interest in or ownership of offshore assets.

Sl.No	Description	Self	Spouse Name S. RENUKA	HUF	Dependent 1 - Son
I	Agricultural Land Location(s) Survey Nos	1. Moolakkadu Village, Mettur Taluk, Salem District. S.No.19/1 2. Moolakkadu Village, Mettur Taluk, Salem District. 19/2,19/3	NIL	NIL	NIL
	Area (total measurement in acres)	1. 1.15 acres (Purchased) 2. 2.27 Acres (inherited from father 2013)	NIL	NIL	NIL
	Whether inherited property (Yes or No)	Item No. 2. Inherited	NIL	NIL	NIL
	Date of purchase in case of self-acquired property	Item No. 1, Doc.353/1986 Dt.26.11.1986	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Item No. 1 - Rs. 11,002/- Item No. 2 - Inherited	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	Item No. 1 - Rs. 5,00,000/- Item No. 2 - Rs. 10,00,000/-	NIL	NIL	NIL
	Approximate current market value	Item No. 1 Rs. 16,00,000/- Item No. 2 Rs. 34,00,000/-	NIL	NIL	NIL



(Handwritten Signature)

(ii)	Non-Agricultural Land: Location(s) Survey number(s)	1. Plot No.20, at Opp. Malco, Mettur Dam R.S. T.S. No. 8 2. Plot No. 3 at Podinaickenpatti, Salem. Survey No. 20/4B 3. Plot No. 4, Podinaickenpatti, Salem. Survey No. 20/4B2	NIL	NIL	NIL
	Area (total measurement in sq. ft.)	Item No. 1 - 1118 Sq. Ft Item No. 2 - 2160 Sq. ft. Item No. 3 - 2160 Sq. ft.	NIL	NIL	NIL
	Whether inherited property (Yes or No)	No	NIL	NIL	NIL
	Date of Purchase in case of self- acquired property	Item No. 1 - Doc.75/1985 dated 06.02.1985 Item No. 2 - Doc.6969/2012 dated 29.11.2012 Item No. 3 - Doc.2362/2012 dated 18.12.2012	NIL	NIL	NIL
	Cost of Land (in case of purchase) at the time of purchase	Item No. 1 - Rs.10,170/- Item No. 2 - Rs.23,32,960/- Item No. 3 - Rs.23,32,960/-	NIL	NIL	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL
	Approximate current market value	Item No. 1 - Rs.6,00,000/- Item No. 2 - Rs.30,00,000/- Item No. 3 - Rs.30,00,000/-	NIL	NIL	NIL
(iii)	Commercial Buildings (including apartments) - Location(s) - Survey number(s)	NIL	NIL	NIL	NIL



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	Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable
	Built-up Area (total measurement in sq. ft.)	Not applicable	Not applicable	Not applicable	Not applicable
	Whether inherited property (Yes or No)	Not applicable	Not applicable	Not applicable	Not applicable
	Date of purchase in case of self-acquired property	Not applicable	Not applicable	Not applicable	Not applicable
	Cost of property (in case of purchase) at the time of purchase	Not applicable	Not applicable	Not applicable	Not applicable
	Any investment on the property by way of development, construction etc.	Not applicable	Not applicable	Not applicable	Not applicable
	Approximate current market value	Not applicable	Not applicable	Not applicable	Not applicable
IV	Residential Buildings (Including apartments):- Location(s)- Survey number(s)	1. No.10/135, Mettur Dam R.S. T.S. No. 2 2. Plot No. 42, P.N. Patti, Mettur Dam R.S. Survey No. 583/1	NIL	NIL	NIL
	Area (Total Measurement in sq.ft)	Item No. 1 - 200 Sq. ft. Item No. 2 - 3,150 Sq. ft.	Not Applicable	Not Applicable	Not Applicable
	Built-up Area (Total measurement in Sq.ft.)	Item No. 1 - 200 Sq. ft. (Tiled Shop) Item No. 2 - 600 Sq. ft.	Not Applicable	Not Applicable	Not Applicable
	Whether inherited property (yes or No)	No	Not Applicable	Not Applicable	Not Applicable
	Date of purchase in case of self-acquired property	Item No. 1 - Doc. No.631/1994 dated 02.09.1994. Item No. 2 - Doc. No.2002/1992 dated 06.03.1992.	Not Applicable	Not Applicable	Not Applicable
	Cost of property (in case of purchase) at the time of purchase	Item No. 1 - Rs.22,600/- Item No. 2 - Rs.86,540/-	Not Applicable	Not Applicable	Not Applicable
	Any investment on the property by way of development construction etc.	Item No. 1 - Rs. 1,00,000/- Item No. 2 - Rs. 9,00,000/-	Not Applicable	Not Applicable	Not Applicable

[Handwritten Signature]



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	Approximate current market value	Item No. Rs.5,00,000/- Item No. Rs. 16,00,000/-	Not Applicable	Not Applicable	Not Applicable
(V)	Others (such as interest in property)	Not Applicable	Not Applicable	Not Applicable	Not Applicable
(VI)	Total of Current market value of (1) to (v) above	Rs. 1,37,00,000/-	Not applicable	Not Applicable	Not Applicable

8. I give herein below the details of liabilities / dues to public financial institutions and government:-

Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

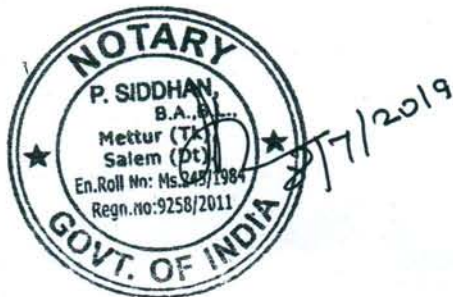
Sl.No	Description	Self	Spouse	HUF	Dependent -1 - Son
(I)	Loan or dues to Bank / financial institution(s) Name of the Bank or financial institution Amount outstanding, Nature of Loan	Jewel Loan from The Mettur Dam Co-Op Urban Credit Society Ltd. Rs.19,00,600/- Axis Bank Innova Car Loan No.AUR017000925183 Rs.10,25,028/- TN 52 U 2229 IndusInd Bank Tipper Lorry Loan No.TAE01218D Rs.3,21,679/- TN 52 U 6688 Hero Finance Ltd Car Loan Rs.3,20,909/- (Swift Dzire – TN 28 AS 3236 Loan No. 015	NIL	NIL	NIL
	Loan or dues to any Other individuals / entity other than mentioned above Name(s) Amount outstanding, nature of Loan	Rent Advance Rs.5,00,000/- Sundry Creditors Rs.2,47,900/-	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL
	Grand total of liabilities	Rs. 43,16,116/-	NIL	NIL	NIL

(Handwritten Signature)



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(II)	Government dues: Dues to departments dealing with government accommodation	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election? – No</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely –</p> <p>(i) The address of the Government accommodation</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards –</p> <p>(a) rent; (b) electricity charges; (c) water charges; and (d) telephone charges as on (date)</p> <p>(the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter.)</p> <p>Note – ‘No Dues Certificate’ from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>			YES/NO (Please tick the appropriate alternative)
(iii)	Dues to department dealing with Government Transport (including aircrafts and helicopters)	NIL			NIL
		Self	Spouse	HUF	Dependent-1
(iv)	Income tax dues	NIL	NIL	NIL	NIL
(v)	GST Dues	NIL	Not Applicable	Not Applicable	Not Applicable
(vi)	Municipal / Property Tax dues	NIL	NIL	Not applicable	Not Applicable
(vii)	Any other dues	NIL	NIL	Not applicable	Not applicable
(viii)	Grant total of all Government dues	NIL	NIL	Not Applicable	Not Applicable



(Handwritten Signature)

(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	NIL	NIL	NIL	NIL
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(9) Details of profession or occupation:

- (a) Self - Transport Contractor
 (b) Spouse - Teacher

(9A) Details of source(s) of income

- (a) Self - Business
 (b) Spouse - Salary
 (c) Source of Income, if any, of dependents, - Gift

(9B) Contracts with appropriate Government and any public company or companies:

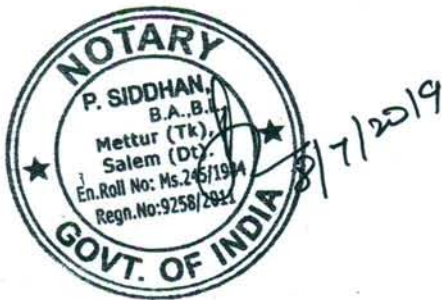
- (a) details of contracts entered by the candidate:
 M/s. Chemplast Sanmar Limited, Mettur
 Loading and Unloading of Coal
 (b) details of contracts entered into by spouse
 (c) details of contracts entered into by dependents
 (d) details of contracts entered into by Hindu Undivided Family or Trust in which the candidate or spouse or dependents have interest
 (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners
 (f) details of contracts entered into by private companies in which candidate or spouse or dependents have share

10) My Educational qualification is as under:

- A) S.S.L.C. - Vaitheeswara High School, Mettur Dam RS, Salem District. - 1970-71
 B) P.U.C. - Government Arts College, Salem (University of Madras) - 1971-72
 C) B.Sc., Government Arts College, Salem, University of Madras - 1973 - 1976.

(Give details of highest School / University Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the course was completed.)

(Handwritten Signature)



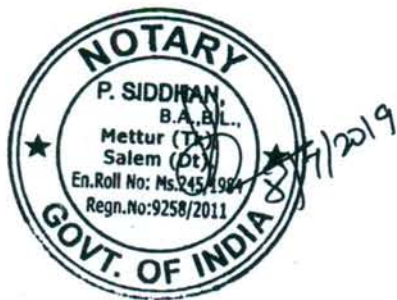
PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:

1	Name of Candidate		N. CHANDRASEGHARAN		
2	Full postal address		Old No.37/135, New 10/135, Salem Main Road, Mettur Dam - 636 402		
3	Number and name of the constituency and state		85, Mettur Assembly Constituency, Tamil Nadu		
4	Name of the political party which set up the candidate (otherwise write 'Independent')		ALL INDIA ANNA DRAVIDA MUNNETRA KAZHAGAM		
5	Total number of pending criminal cases		Not Applicable		
6	Total Number of cases In which convicted		Not Applicable		
7		PAN of	Years for which last income Tax return filed	Total income Shown	
	(a) Candidate	ABTPC9056E	2017 - 2018	Rs.13,26,755/-	
	(b) Spouse S. RENUKA -	ACIPR7703F	2018 - 2019	Rs. 8,28,839/-	
	(c) HUF	NIL	Not Applicable	Not Applicable	
	(d) Dependents Son C.R.Gokulakrishnan	NIL	Not applicable	Not applicable	
8	Details of Assets and Liabilities in Rupees				
	Description	Self	Spouse S.Renuka	HUF	Dependent 1 - Son C.R.Gokulakrishnan
A	Moveable Assets (Total Value)	Rs.80,92,906/-	Rs.23,62,864/-	Not applicable	Rs.50,000/-
B	Immovable Asset				
	I Purchase Price of self acquired immovable property	Rs.47,96,232/-	NIL	NIL	NIL




	II	Development / Construction cost of immovable property after purchase (if applicable)	Rs.25,00,000/-	NIL	NIL	NIL
	III	Approximate Current Market price of – (a) self- acquired assets (Total value) (b) inherited assets (total value)	(a) Rs.1,03,00,000/- (b) Rs.34,00,000/-	NIL NIL	NIL NIL	NIL NIL
9				Liabilities		
	i	Government Dues (Total)	Nil	NIL	Nil	Nil
	ii	Loans form Bank, Financial Institutions and others (total)	Rs. 43,16,116/-	NIL	Nil	Nil
10		Liabilities that are under dispute				
	i	Government dues (Total)	Nil	Nil	Nil	Nil
	ii	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	Nil	Nil
11		<p>Highest educational qualification:</p> <p>A) S.S.L.C. – Vaitheeswara High School, Mettur Dam RS, Salem District – 1970 – 71</p> <p>B) P.U.C – Government Arts College, Salem (University of Madras) – 1971-72</p> <p>C) B.Sc., Government Arts College, Salem, University of Madras – 1973 – 1976.</p> <p>(Give details of highest School / University Education mentioning the full form of the certificate / diploma / degree course, name of the School / College / University and the year in which the Course was completed.)</p>				



[Handwritten Signature]

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

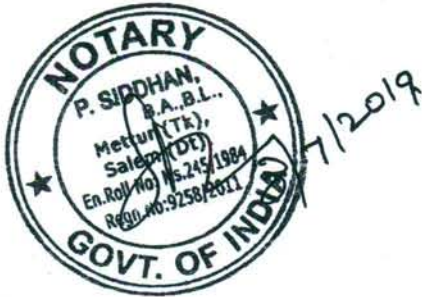
- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of part B above.

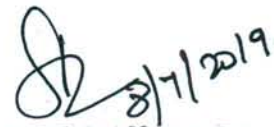
Verified at Chennai on this the 8th day of July 2019.



DEPONENT

- 1) Affidavit should be filed latest by 3.00 PM on the last date of filing nominations
- 2) Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.
- 3) All column should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.
- 4) The affidavit should be either typed or written legibly and neatly.
- 5) Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.


P. SIDDHAN, B.A., B.L.,
 ADVOCATE / NOTARY
 En. Roll No: Ms.245/1984
 Regn.No: 9258/2011
 D.No: 12/1-6, Mecheri Main Road,
 NANGAVALLI (PO), Mettur (Tk),
 Salem (Dt). Cell: 98427 43742

